

Lakeside Preserve Community Development District

3501 Quadrangle Boulevard, Suite 270, Orlando, FL 32817; 407-723-5900

www.lakesidepreservecdd.org

The following is the proposed agenda for the Board of Supervisors meeting of the Lakeside Preserve Community Development District, scheduled to be held **Wednesday, August 20, 2025, at 11:30 a.m. at the Heritage Baptist Church, 4202 Pipkin Creek Rd, Lakeland, FL 33811.** Questions or comments on the Board Meeting or proposed agenda may be addressed to Jane Gaarlandt at gaarlandtj@pfm.com or (407) 723-5900.

To attend the meeting, please use the below conference call information:

Phone: **1-844-621-3956**

Access Code: **2539 895 0958**

PROPOSED BOARD OF SUPERVISORS' MEETING AGENDA

Administrative Matters

- Roll Call to Confirm Quorum
- Public Comment Period *[for any members of the public desiring to speak on any proposition before the Board]*
- 1. **Consideration of Minutes of the May 21, 2025, Board of Supervisors' Meeting**
- 2. **Consideration of Resolution 2025-10, Setting the Regular Meeting Schedule for Fiscal Year 2025-2026**
- 3. **Consideration of Performance Measures/Standards & Annual Reporting Form**

Business Matters

- 4. **Public Hearing on the Adoption of the District's Fiscal Year 2025-2026 Budget**
 - **Public Comments and Testimony**
 - **Board Comments**
 - a. **Consideration of Resolution 2025-11, Adopting a Fiscal Year 2025-2026 Budget and Appropriating Funds**
 - b. **Consideration of Resolution 2025-12, Adopting an Assessment Roll for Fiscal Year 2025-2026 and Certifying Special Assessments for Collection**
- 5. **Ratification of Prince & Sons Proposal for Irrigation Decoder Installation**
- 6. **Review and Acceptance of Fiscal Year 2024 Audit Report**
- 7. **Ratification of Requisition Nos. 084 – 104 Paid Through Developer Funds**
- 8. **Consideration of Payment Authorization Nos. 219 – 224**
- 9. **Review of Monthly Financials**

Other Business

- 10. **Staff Reports**
 - **District Counsel**
 - **District Engineer**
 - **District Manager**
 - **Next meeting: September 17, 2025**
 - **Field Service Report**

11. Supervisor Requests and Audience Comments

Adjournment