

# Lakeside Preserve Community Development District

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[www.lakesidepreservecdd.org](http://www.lakesidepreservecdd.org)

The following is the proposed agenda for the Board of Supervisors' meeting of the Lakeside Preserve Community Development District, scheduled to be held **Wednesday, February 18, 2026, at 11:30 a.m. at the Heritage Baptist Church, 4202 Pipkin Creek Rd, Lakeland, FL 33811**. Questions or comments on the Board Meeting or proposed agenda may be addressed to Jane Gaarlandt at [gaarlandtj@pfm.com](mailto:gaarlandtj@pfm.com) or (407) 723-5900.

To attend the meeting, please use the below conference call information:

Phone: **1-844-621-3956**

Access Code: **2539 895 0958**

## **PROPOSED BOARD OF SUPERVISORS' MEETING AGENDA**

### **Administrative Matters**

- Roll Call to Confirm Quorum
- Public Comment Period *[for any members of the public desiring to speak on any proposition before the Board]*
- 1. **Consideration of Minutes of the November 19, 2025, Board of Supervisors' Meeting**

### **Business Matters**

- 2. **Public Hearing on the Adoption of Amended Rules of Procedure**
  - Public Comments and Testimony
  - Board Comments
  - a. **Consideration of Resolution 2026-04, Adopting Amended Rules of Procedure**
- 3. **Consideration of Proposals for 2<sup>nd</sup> Phase of Pond Erosion Repairs** *(provided under separate cover)*
- 4. **Consideration of Proposals for Nuisance Plant Species Reduction in Wetland Area** *(provided under separate cover)*
- 5. **Ratification of 2026 Data Sharing & Usage Agreement**
- 6. **Ratification of Fiscal Year 2025 Auditor Engagement Letter**
- 7. **Ratification of Irrigation System Repair Proposals**
  - b. **Main Line Repair**
  - c. **Pump Repair**
  - d. **Decoder Repair**
  - e. **Valve Repair**
- 8. **Ratification of Payment Authorization Nos. 231 – 236**
- 9. **Ratification of Requisition Nos. 123 – 130 Paid Through Developer Funds**
- 10. **Review of Monthly Financials**

### **Other Business**

- 11. **Staff Reports**
  - District Counsel
  - District Engineer



- **District Manager**
  - **Next meeting: March 18, 2026**
  - **Field Service Report**

## **12. Supervisor Requests and Audience Comments**

### **Adjournment**

