

# Lakeside Preserve Community Development District

3501 Quadrangle Boulevard, Suite 270, Orlando, FL 32817; 407-723-5900

[www.lakesidepreserveccd.org](http://www.lakesidepreserveccd.org)

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The following is the proposed agenda for the Board of Supervisors' meeting of the Lakeside Preserve Community Development District, scheduled to be held **Wednesday, April 15, 2026, at 11:30 a.m. at the Heritage Baptist Church, 4202 Pipkin Creek Rd, Lakeland, FL 33811.** Questions or comments on the Board Meeting or proposed agenda may be addressed to Jane Gaarlandt at [gaarlandtj@pfm.com](mailto:gaarlandtj@pfm.com) or (407) 723-5900.

To attend the meeting, please use the below conference call information:

Phone: **1-844-621-3956**

Access Code: **2539 895 0958**

## PROPOSED BOARD OF SUPERVISORS' MEETING AGENDA

### Administrative Matters

- Roll Call to Confirm Quorum
- Public Comment Period *[for any members of the public desiring to speak on any proposition before the Board]*
- 1. **Consideration of Minutes of the March 18, 2026, Board of Supervisors' Meeting**

### Business Matters

- 2. **Consideration of Proposals for Landscape and Irrigation Maintenance**
  - Down to Earth Landscape and Irrigation
  - Exclusive Landscaping Group
  - Landscape USA
  - Prince & Sons
- 3. **Consideration of Proposals for Pond Maintenance**
  - Aquatic Weed Control Inc.
  - Dragonfly Pond Works
  - Solitude Lake Management
- 4. **Consideration of Proposals for Nuisance Plant Species Reduction in Wetland Area**
  - Aquatic Weed Control Inc.
  - Solitude Lake Management
- 5. **Ratification of Agreement & Addendum with Finn Outdoor LLC for 2<sup>nd</sup> Phase of Pond Erosion Repairs**
- 6. **Ratification of Proposal for No Trespassing & Protected Preserve Signs**
- 7. **Ratification of Prince & Sons Inc. Proposal for Investigating Overcurrent on Irrigation System**
- 8. **Ratification of Payment Authorization Nos. 242 – 244**
- 9. **Ratification of Requisition Nos. 131 – 140 Paid Through Developer Funds**
- 10. **Review of Monthly Financials**

## **Other Business**

### **11. Staff Reports**

- **District Counsel**
- **District Engineer**
- **District Manager**
  - **Next meeting: May 20, 2026**
  - **Field Service Report**

### **12. Supervisor Requests and Audience Comments**

## **Adjournment**

