

Lakeside Preserve Community Development District

3501 Quadrangle Boulevard, Suite 270, Orlando, FL 32817; 407-723-5900

www.lakesidepreservecdd.org

The following is the proposed agenda for the Board of Supervisors' meeting of the Lakeside Preserve Community Development District, scheduled to be held **Wednesday, April 15, 2026, at 11:30 a.m. at the Heritage Baptist Church, 4202 Pipkin Creek Rd, Lakeland, FL 33811.** Questions or comments on the Board Meeting or proposed agenda may be addressed to Jane Gaarlandt at gaarlandtj@pfm.com or (407) 723-5900.

To attend the meeting, please use the below conference call information:

Phone: **1-844-621-3956**

Access Code: **2539 895 0958**

PROPOSED BOARD OF SUPERVISORS' MEETING AGENDA

Administrative Matters

- Roll Call to Confirm Quorum
- Public Comment Period *[for any members of the public desiring to speak on any proposition before the Board]*
- 1. **Consideration of Minutes of the March 18, 2026, Board of Supervisors' Meeting**

Business Matters

2. **Consideration of Proposals for Landscape and Irrigation Maintenance**
 - Down to Earth Landscape and Irrigation
 - Exclusive Landscaping Group
 - Landscape USA
 - Prince & Sons
3. **Consideration of Proposals for Pond Maintenance**
 - Aquatic Weed Control Inc.
 - Solitude Lake Management
4. **Consideration of Proposals for Nuisance Plant Species Reduction in Wetland Area**
 - Aquatic Weed Control Inc.
 - Solitude Lake Management
5. **Ratification of Agreement & Addendum with Finn Outdoor LLC for 2nd Phase of Pond Erosion Repairs**
6. **Ratification of Proposal for No Trespassing & Protected Preserve Signs**
7. **Ratification of Prince & Sons Inc. Proposal for Investigating Overcurrent on Irrigation System**
8. **Ratification of Payment Authorization Nos. 242 – 244**
9. **Ratification of Requisition Nos. 131 – 140 Paid Through Developer Funds**
10. **Review of Monthly Financials**

Other Business

11. **Staff Reports**
 - District Counsel
 - District Engineer

- **District Manager**
 - **Next meeting: May 20, 2026**
 - **Field Service Report**

12. Supervisor Requests and Audience Comments

Adjournment

