

# Lakeside Preserve Community Development District

3501 Quadrangle Boulevard, Suite 270, Orlando, FL 32817; 407-723-5900

[www.lakesidepreserveccd.org](http://www.lakesidepreserveccd.org)

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The following is the proposed agenda for the Board of Supervisors rescheduled meeting of the Lakeside Preserve Community Development District, scheduled to be held **Tuesday, March 25, 2025, at 11:30 a.m. at the Heritage Baptist Church, 4202 Pipkin Creek Rd, Lakeland, FL 33811**. Questions or comments on the Board Meeting or proposed agenda may be addressed to Jane Gaarlandt at [gaarlandtj@pfm.com](mailto:gaarlandtj@pfm.com) or (407) 723-5900.

To attend the meeting, please use the below conference call information:

Phone: **1-844-621-3956**

Access Code: **2539 895 0958**

## **PROPOSED BOARD OF SUPERVISORS' MEETING AGENDA**

### **Administrative Matters**

- Roll Call to Confirm Quorum
- Public Comment Period *[for any members of the public desiring to speak on any proposition before the Board]*
- 1. **Consideration of Appointment to Seat 5 of the Board of Supervisors**
- 2. **Consideration of Minutes of the:**
  - **November 20, 2024, Board of Supervisors' Meeting**
  - **November 20, 2024, Landowners' Election Meeting**

### **Business Matters**

3. **Consideration of Resolution 2025-06, Delegating Authority to Chairman to Execute Certain Contracts, Agreements and Other Documents**
4. **Consideration of Pond Erosion Repair Proposals**
  - a) **Finn Outdoor**
  - b) **Tiger Contracting LLC**
5. **Discussion of Additional Common Areas for Landscape Maintenance**
6. **Ratification of Disclosure Technology Services, LLC License Agreement**
7. **Ratification of Well-Pump Installation Proposal**
8. **Ratification of Payment Authorization No. 206**
9. **Consideration of Payment Authorization Nos. 207 – 213**
10. **Ratification of Requisition Nos. 47 – 61 & 62 – 70 Paid Through Bond Funds**
11. **Review of Monthly Financials**

### **Other Business**

#### **12. Staff Reports**

District Counsel

District Engineer

District Manager

- Next meeting: April 16, 2025
- Field Service Report



### 13. Supervisor Requests and Audience Comments

#### Adjournment

